



**UNITED INDIA INSURANCE CO. LTD.**  
**REGIONAL OFFICE: Patna**  
**Chanakya Complex R Block Floor No -3**  
**Bir Chand Patel Marg R,Block Patna Bihar – 800001**  
**Phone 0612- 2507756**

**TECHNICAL BID**

**1. DETAILS OF OWNER**

- Name: .....
- Address: .....
- Mobile No. and email id.....
- Marketability of Title Deed : Self Owner/HUF/Leased/PA Holder/ Govt. Property etc.  
(Please tick).....
- Contact Person's name & phone no.: .....  
(If other than owner)

**2. DETAILS OF LOCALITY**

- Address/ Location of the building/ premises/ floor: .....  
(Attach sketch Plan)
- Is it low lying area, affected by flood during Monsoon: .....
- Is there any adverse feature such as Industry: .....  
Which may create noise, smoke, and dust in the vicinity.

**3. DETAILS OF PREMISES/ FLOOR**

- No. of floors offered: ..... No. of rooms offered .....
- No. of Bed-rooms with attached toilets/ bathrooms .....
- No. of toilets other than with attached Bedrooms.....
- Area of each floor/ premises in sq. ft. (Attach floor wise details if it more than one floor)
  - (a)Super built Area: \_\_\_\_\_ sft (including common area)
  - (b)Built up Area: \_\_\_\_\_ sft (including wall,bathroom, toilet etc.)
  - (c)Carpet Area: \_\_\_\_\_ sft(Enclose Architect's report or map showing the measurements of Carpet Area)

•**Boundary of Premises/ floor**

North: ..... South: .....

East: ..... West: .....

Upper:.....

Lower:.....

•At which floor the premises is located.....

**4. PLEASE FURNISH DETAILS OF THE OFFERED PREMISES/ FLOOR**

•Year of construction: .....

•General state of building and premises: .....

•Whether residential use ..... Yes/ No  
is permissible under the local Byelaws

•Whether any immediate repairs are needed: .....

•Whether completion certificate obtained: .....

•Reserved Parking space/ Provided exclusively for 4 wheelers & 2 Wheelers,4 Wheelers 2 Wheeler

(a)No. of Covered -----

(b)No. of Opened -----

**5. OTHER FACILITIES AVAILABLE**

•Water availability (Municipal water/ Bore well water/.....

Through overhead tank/ sump), (Please tick)

•Power phase, also indicate sanctioned load for : .....

Light & power separately

•Lift facilities: ..... (Available/ Not Available)

•Generator/ Inverter: ..... (Available/ Not Available)

•Fire Fighting arrangements: ..... (Arranged/ not Arranged)

•Any other relevant information like security (common/ exclusive for the premises)

(Attach separate sheet if necessary): .....

•Are you providing AC/Light fitting/ Fans /Geyser/Almirah & other furnishing items etc.:

.....YES/NO

If yes, give details.....

I/ we confirm that all the above statements are true. We also confirm that we hold clear title to the property offered and all construction carried out as per local rules and regulations.

PLACE:

DATE:

SIGNATURE OF OWNER/  
Authorized Representative  
NAME :

The Technical Bid is to be put up in a separate envelope duly sealed and superscribed as  
"Technical Bid" mentioning your name, address and telephone nos. thereon addressed to  
**Regional Manager, Estates Department, United India Insurance Co. Ltd., Regional  
office: RO Patna, Chanakya Complex R Block Floor no -3 Bir Chand Patel Marg  
R Block Patna Bihar – 800001.**